

CLERK'S OFFICE  
AMENDED AND APPROVED  
Date: 9-24-02

Submitted by: Chairman of the Assembly at the  
request of the Mayor  
Prepared by: Anchorage Police Department  
For Reading: September 10, 2002

*METROPOLITAN*

ANCHORAGE, ALASKA  
AR NO. 2002 - 282

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING  
THE SUM OF ONE HUNDRED ONE THOUSAND DOLLARS (\$101,000) FROM  
THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL  
SERVICES, DIVISION OF PUBLIC HEALTH AND THREE THOUSAND FOUR  
HUNDRED FORTY DOLLARS (\$3,440) AS A CONTRIBUTION FROM THE  
ANCHORAGE METROPOLITAN POLICE SERVICE AREA FUND (151), 2002  
ANCHORAGE POLICE DEPARTMENT OPERATING BUDGET, TO THE STATE  
CATEGORICAL GRANTS FUND (231) FOR A TOBACCO SALES  
ENFORCEMENT PROGRAM.


THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:

Section 1. That the sum of ONE HUNDRED ONE THOUSAND DOLLARS  
(\$101,000) is appropriated from the State of Alaska , Department of Health and Social  
Services, Division of Public Health to the State Categorical Grants Fund (231) for a  
Tobacco Sales Enforcement Program.

Section 2. That the sum of THREE THOUSAND FOUR HUNDRED  
FORTY DOLLARS (\$3,440) is appropriated from the Anchorage Metropolitan Police  
Service Area Fund (151), 2002 Anchorage Police Department Operating Budget as a  
contribution to the State Categorical Grants Fund (231).

Section 3. This resolution shall take effect immediately upon passage  
and approval

PASSED AND APPROVED by the Anchorage Assembly this 24th  
day of September, 2002.



Chairman

ATTEST:



Municipal Clerk

Departmental Appropriation:  
Police (\$104,440)



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 772-2002

Meeting Date: September 10, 2002

From: Mayor

Subject: Appropriation from the State of Alaska, Department of Health and Social Services, Division of Public Health, of a Tobacco Sales to Minors Enforcement Grant (\$104,440).

The Municipality of Anchorage has entered into an agreement with the State of Alaska, Department of Health and Social Services, Division of Public Health, to participate in a program that investigates tobacco sales to minors within the Municipality of Anchorage.

The \$101,000 provided by the State of Alaska under this program will be used by the Anchorage Police Department to pay officer overtime and purchase evidence while conducting investigations of retail stores within the Municipality of Anchorage.

A special condition of this agreement is that the department provides matching funds. The total projected Municipal cost is \$3,440, which has been budgeted in the 2002 Operating Budget. This agreement began July 1, 2002 and will end on June 30, 2003.

REVENUE:

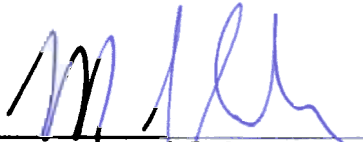
<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-46632G-9825	Other State Grant	\$101,000
231-46632G-9601	Contribution From Other Funds	<u>3,440</u>
	Total	\$104,440

EXPENDITURES:

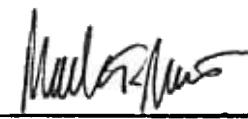
231-46632G-1201	Overtime	\$100,000
231-46632G-3804	Court Costs	1,000
231-46632G-6022	Clerk	10
231-46632G-6088	IT	50
231-46632G-6091	OMB	130
231-46632G-6095	Purchasing	710
231-46632G-6103	Financial Reporting	1,610
231-46632G-6105	Financial Processing	270
231-46632G-6110	FIS	<u>660</u>
	Total	\$104,440

7 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION  
8 APPROPRIATING FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND  
9 SOCIAL SERVICES, DIVISION OF PUBLIC HEALTH, AN AGREEMENT TO SUPPORT  
10 INCREASED ENFORCEMENT OF TOBACCO SALES.  
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16 Concurrence:


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21 Harry J. Kieling, Jr.  
22 Municipal Manager  
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Recommended by:

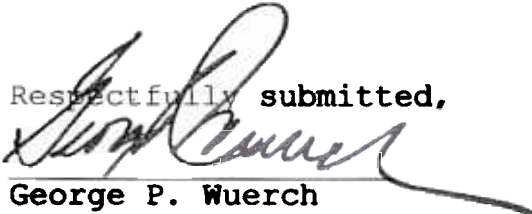
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FOO: Walt Monegan  
Chief of Police

Fund Certification:

231-46632G-9825 \$101,000 BY2002  
(Other State Grants)  
151-4840-3501 \$ 3,440 BY2002  
(Police Operating Budget)

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Kate G. Gird  
Chief Fiscal Officer

Respectfully submitted,

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George P. Wuerch  
Mayor

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*An 2002 - 282*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> Tobacco Sales Enforcement to Minors Agreement	<b>DATE PREPARED</b> 07-08-008-09-02 2	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> ANCHORAGE POLICE DEPARTMENT	<b>DIRECTOR'S NAME</b> Walter C. Monegan	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Stephen W. Miko	<b>HIS/HER PHONE NUMBER</b> 786-8540	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
<b>5</b>	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
<b>4</b>	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
<b>3</b>	Finance, Chief Fiscal Officer ✓		
	Fire		
	Health & Human Services		
<b>2</b>	Office of Management and Budget		
	Management Information Services		
<b>1</b>	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
<b>5</b>	<b>Special Instructions/Comments</b>		
	<i>date to director</i>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> 9/10/02	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> 9/24/02

2002 AUG 28 PM 1:45  
 M.O.A.  
 CLERK'S OFFICE